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The Importance of National Revival in the Ideological Unification of Society

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ANNOTATION

In this article, opinions are analyzed on the increasing need for a new idea that unites society at a new stage of development of Uzbekistan, the development of societies on the basis of a certain goal of unification of people living in it and mobilization of all forces for the realization of this goal.

KEYWORDS: from the national revival, to the National upsurge, transformation processes, conception, personality, society, modernity, nobility.

At the new stage of Uzbekistan's development, the need for a new idea that unites society is increasing. It is known that the development of societies is connected with the unification of people living in it on the basis of a certain goal and the mobilization of all forces for the realization of this goal. Today, the ideological unification of our society and joint action towards a higher goal determine high results. Regardless of nationality, religion, race and social origin, every person living in our society should feel responsibility for the common higher goal of society and be able to contribute something to it. Therefore, in our society, there is a need for a clear, realistic and viable unifying idea that does not rise to the level of state policy, is not ideologicalized and does not become a political weapon, but simply unites society, directs it to a certain goal, takes into account the needs and interests of all.

There are times in the life of society when the need to change the laws and regulations of the old system, which has lived out its life, on a new basis, to implement large-scale reforms in all areas is the most important need, if necessary, a matter of life and death. is on the agenda. Today, in the environment of the reforms that are being carried out in our society, the idea of social integration has been harmed in accordance with the innovative changes. In the process of changes, it has become a priority to form an association of selfless, loyal, patriotic and hardworking people through the force that covers the needs and interests, desires and wishes of the people and unites them, directs them towards a single goal and mobilizes them to conquer high goals. After all, "in our society, the constant improvement of the spiritual and educational level of the population, especially our young men and women, is of the first level of importance. Therefore, it is a very honorable task to educate young people in the spirit of loyalty to the motherland, to form initiative, self-sacrifice, and moral qualities in them based on the programmatic idea "From national revival to national progress". Therefore, forming an ideological unity and achieving economic stability in our society is one of

the urgent tasks. For this purpose, economic development will be determined by uniting around the programmatic idea "From national revival to national rise" put forward by the head of our state.

In this process, updating and modernizing orthodox views, traditions and values is required. A society based on different interests and interests, which accepts transformation processes as a natural state, tends to look critically at itself and correct the mistakes made. There is no absolutely orthodox and absolutely unorthodox society, they can be found and observed to a certain extent in each system. Renewal, innovative development in society requires abandoning orthodox approaches and traditions, openly admitting existing shortcomings and correcting them, raising social relations to a new stage of transformation. In this place, it is natural to argue, argue and fight between the new and the old, the innovator and the retrograde.

Modernity has never become a real reality by itself, easily, and the changing and dynamic nature of social life encourages innovation to be sharper, more violent, even more active against the interests and wishes of certain groups. Such activity of modernity and innovation is not harmful, but their inactivity, complacency, and self-aggrandizement, missing a socio-historical opportunity, cost society.

A new stage of national development in Uzbekistan is associated with the name of Sh.M. Mirziyoyev. Sh.M. Mirziyoyev proposed a critical analysis of the past decades and the concept of renewing the life of the society on this basis. As the famous sociologist V. Pareto wrote: "The transition of society from one state to another does not happen suddenly. In this, long-lasting changes similar to the processes of evolutionary development of living beings take place.

In his speech at the joint session of the Legislative Chamber and the Senate of the Oliy Majlis of the Republic of Uzbekistan on September 8, 2016, the head of state vowed to "resolutely continue" the reforms initiated by the First President. It is also recognized that it aims to bring reforms to a new level, achieve economic development, create unity and harmony in society, join the country among developed countries, modernize society, raise freedom of speech and human rights to the highest level of value. . In recent years, a lot of reforms have been implemented, literally, changes and updates have begun. This can be seen from the fact that it is recognized by developed countries in the international arena. However, along with socio-economic and political changes and reforms in the society, it was necessary to implement innovations and changes in the spiritual and educational sphere as well as ideologically. Because no ideology is eternal, just as every ideology has its life and the end of its path, the influence of our old national idea was also decreasing. In such a process, the head of our state put forward a proposal to develop new ideological influence mechanisms, which include the fact that you are moving from national recovery to national growth. As a result, a new concept of national development aimed at social integration and ideological unification of society was developed. After all, "in this regard, to ensure the rights and freedoms of citizens of our country, to ensure compliance with the Constitution and laws of the Republic of Uzbekistan, to take necessary measures to protect the sovereignty, security and territorial integrity of the Republic of Uzbekistan, the supreme authority and management of the republic I consider it the most important task to ensure the harmonious functioning of the bodies, to develop mutually beneficial cooperation relations with the near and far neighboring countries. These words show that the President is committed to the path of independent development and intends to continue the reforms started in the past years. However, the head of our state aimed to raise the national development to a new level by critically analyzing the problems that have not been resolved due to objective and subjective reasons, and in each of his addresses he urged the people to unite and be united, to social solidarity. This approach is clearly visible in all his efforts, published Decrees and Decisions. Networking, alienation from the people, officials living for their own comfort, bribery, corruption, establishment of quasi-businesses and associations,

embezzlement of public funds, "I will not touch you" formed in the past decades. "Don't touch me" style of work, pomposity, snobbery, laziness, and illegal habits incompatible with a democratic society were sharply criticized. Although these habits are clearly visible in life, but over the years, the mechanisms to destroy them completely have not been created. Along with starting the process of national progress in the society, with the protection of freedom of speech and the guarantee of human rights by the state, public control in the society also increased and became a real force. This has also become an important basis for the social integration of the society.

In conclusion, another important feature of ideological unification at the stage of new development of society is that the process of globalization that is taking place on a global scale today is increasing ideological threats to societies. In such conditions, the need for ideas of social integration that serves to protect the society from these dangers and threats is increasing. In this sense, the concept of national rise expresses the rise and interests of the nation in a broad sense, while globalization tries to reduce it to a state that destroys national identity. The formation of ideological unity and solidarity is required as a theoretical basis for solving this conflicting process between them. Because, as we mentioned above, it covers all the tasks of raising the national development to a new high level and at the same time strengthens the ideological potential of the society in the process of their implementation. This, in turn, helps to expand the possibility of "protection" from the negative impact of globalization on society.

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