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## Philosophical views of Abu Bakr Ar-Razi

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### ANNOTATION

This article provides information about the philosophical views of one of the great thinkers, Abu Bakr Muhammad ibn Zakariyya al-Razi, who made a great contribution to the development of scientific natural science and philosophical thoughts of the peoples of the East. Philosophical works of the scientist covered the issues of man, his essence, nature, life values, and spiritual revival and have not lost their value until now.

**KEYWORDS:** scholar, philosophy, ethics, teaching, medicine, Abu Bakr al-Razi.

The monument to the four great thinkers who made a great contribution to the development of world science and civilization during the medieval Muslim Renaissance - Abu Rayhan Beruni, Abu Ali Ibn Sina, Umar Khayyam and Zakariya al-Razi - is located near the UN building in Vienna. indicates that it is recognized.

Abu Bakr Muhammad Zakariya ar-Razi is one of the great encyclopedic scholars of the Middle Ages, the greatest exponent of Eastern medicine before Ibn Sina. According to the depth and breadth of the range of his scientific researches, Ar-Razi is considered one of the great thinkers and encyclopedists of classical medieval science and philosophy.

Three of his philosophical treatises can serve as a source for studying Alloma's philosophical views: "Kitab Tibb Arrukhani" ("Book of Spiritual Healing"), "Kitab Siyrat al-Falsafiya" ("Book on Philosophical Way of Life") and "Maqola fi Amarat Iqbal and ad-dawlati" ("Treatise about the ways to achieve happiness and wealth"). In his philosophical views, Ar-Razi reflected the dialectics of issues of being, man, nature, and spiritual consciousness. His views on the eternity of the world can be seen in the work "Zad al-musofirin" (Food Bag of the Strangers) by Nasir Khisrav. For example, "...primary substance is eternal, because there is no way for things to arise from other things, especially if it is a body, because the mind does not accept such a doctrine." In his teaching about time, Razi had a similar opinion to Aristotle. It can be seen that Plato's views are close to those of Ar-Razi. According to him, spirit, God is eternal and eternal. Plato's idea that the Spirit and God are eternal is a self-evident phenomenon. According to Ar-Razi, the existence, eternity and purity of the Spirit depends on the actions of each person during his lifetime. This is the philosophical nature of zinc. Alloma's most famous work on ethics is "Medical Ruhani". Alloma sees ethics as the science of the ways and methods of cultivating goodness in a person and eliminating badness. It teaches a person to act wisely, to enjoy in moderation, to curb his passions and not to devote his life to momentary pleasures. Music, on the one

hand, medical spirituality, and physical education, on the other hand, when moderately combined with each other, it is said that music improves the mental and emotional state of a person [Yuldasheva L.S., 2023].

We can see that the scientific heritage and philosophy of the Greek, Indian, and Persian peoples entered the Islamic world after the development of translation activities, and this had a strong impact on the views of Islamic thinkers, and changed the subject and methodology of scientific and intellectual activity. After all, "in the culture developed under the banner of Islam, along with the Greek element, there is no doubt that the Iranian Movarounnahr element is strong. Even often this culture is perceived as a "Persian-Islamic" association. From the beginning of the 10th century, the Persian language becomes the language of fiction, especially poetry, in Islamic countries, and elements of it are added to the Arabic language. An example of this is the views of Mohammad Zakariyo Razi. In his philosophical teaching about man and the world, he thinks about the fact that the world consists of five eternal beginnings, and that bodies consist of atoms (indivisible particles), the migration of souls, that is, the dogma of intercourse, which can be considered to have been formed under the influence of Indian philosophy. Apart from Razi, the belief that bodies are composed of atoms was also spread among Muslim scholars. This is the doctrine of dualism, opposed to Aristotle's philosophy, according to which jawhar (substance) and oraz (accident) are interpreted as two independent beginnings. Industry soon appeared as one of the conditions of faith. With one exception, Muslim scholars accepted the atomic theory of matter, space, and time, and based on it they developed a firm rule of law in which God was the only one with absolute authority. But the Muslim scholars treated the accident separately from the creatures and described it as atomic threads. Aroz in their understanding was not able to remain eternally according to its species, as in the teaching of Ash'aria [Ilyosjon Siddikov, 2021].

Razi's teaching as a great naturalist, philosopher, representative of Nature, especially Allah Ta'ala is not as a single, all-powerful God, but 5 eternal-eternal substances underlying the Universe: Allah Ta'ala; Primary matter (matter); Absolute Space; Time; His teaching as one of Nafs (Soul-Soul) was, at the very least, contrary to the teaching of the Qur'an, and it was an ingenious teaching that led to condemnation and accusation of polytheism, which undermined the foundations of Islam and Sharia. In addition, Razi's teachings on prophets and Imams, "The Three Deceivers [6, 9, 14] - Moses, Jesus, and Muhammad, especially the works of mulhidism (atheism), Dahrism written on this issue: —Maharik-al-anbiya, —Mahaq-al -Anbiya, —In real life, those who claim to be prophets and imams, such as Musa the camel driver, Jesus the healer, and Muhammad the merchant, subjugate all the population classes in the society to them, deceive them in order to follow in their footsteps, using false teachings and teachings of different sects and usurping the wealth of the world. The teachings and views of those who invented religions and sects for the sake of royal state, love and prestige, used tricks and followed their own ambitions were turned into the banner of atheism and materialism both in the East and in the West at that time.

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