



CENTRAL ASIAN JOURNAL OF LITERATURE, PHILOSOPHY AND CULTURE

eISSN: 2660-6828 | Volume: 03 Issue: 07 Jul 2022
<https://cajipc.centralasianstudies.org>

In Matters of Spiritual and Moral Education of Children in the Family, the Alienation of Youth to the Older Generation

Akhmadiev Nuriddin Mukhutdinovich, Ph.D
Fergana State University Uzbekistan, Fergana

Received 19th may 2022, Accepted 15th Jun 2022, Online 25th July 2022

ANNOTATION

The factors affecting the moral and ethical views of young people, the importance of moral education of the father from the educational skills and professional life experiences of the mother, the issue of applying the features of the further development of the attention of the older generation today is improvement.

KEYWORDS: spiritual-moral, religious and secular, self-esteem, kindness, human perfection, family education.

Modern forms of information, which are taking their toll on the world of the individual, are characterized by the fact that they are in processes that are extremely diverse and complex to quickly realize, regularly transfer the influence of information technology. In addition, in spiritual and moral education, it is necessary to emphasize that the role of religious and secular views in human activity, its influence on the formation of the spiritual, moral world is activated, and the parental leading role in the educational process is taking place. In such an educational process, "let's never forget that our wonderful fathers, loving mothers are the crown state in our heads. How much we value them and try to prolong their lives as much as possible in this life that passes through the abyss, the blink of an eye, we will never be less in the two worlds. If I was asked which family in the world is the happiest, without hesitation, I would answer that the elderly are the head and the family that lives in honor." These reflections confirm the eastern principles, while the solid spiritual roots of any modern life are closely intertwined with the feeling of reverence for the beneficent angels – luminaries of the family. In addition, not looking at the parents, not listening to their words, as reflected in the wise turns of our ancestors, is one of the greatest sins. In essence, this is the reason why the words of the old people in our people are brought to the level of wisdom.

It is no secret that such negative situations as the alienation of some young people in relation to social relations, coldness in relation to the life of the fate of society, even complete deviations from social relations, such an attitude can lead to a spiritual and moral degradation of society. That is why the elderly play the role of kindness in society, a factor that motivates young people towards the future. A social lesson with such a historical root in the country is considered a practice formed on the basis of national value, interaction between children and representatives of the older generation. In the process of upbringing, educational work necessary for human perfection, it is necessary to effectively use the experience of the ancestors in the process

of strengthening spiritual and cultural, interethnic harmony and stability in the development of the country, relying on what they see and know, life experience.

Spiritual and moral education of children should be carried out on the basis of our national values, traditions, rituals. In particular, it is necessary to provide an understanding of national holidays, national struggle and competitions, as well as other factors that have a positive effect on the education of young people who have reached generations from our ancestors.

In order not to make a mistake in the issue of family education, it was necessary to first build the spiritual climate in any apartment on the basis of mutual respect, morality and decency, human relations. From this point of view, it is natural that many instructive families raising boys and girls in this spirit, who today live in our country with such beautiful moral criteria, arouse admiration among all of us.

It is known that the Uzbek people have long been distinguished by the family of their childhood. Of course, it has always been of urgent importance for parents to give love to a child, to make their belly dark, to idolize them in their own way, but it is also possible to see in many life examples that raising a child on the basis of national upbringing, morality and manners, high spirituality from the age of youth, and not paying attention to this

"As long as there is a family, the so-called child has an invaluable blessing. As long as there is a child, the human being always lives with cherished dreams and aspirations."

All that we do today is done for the happiness of our children, for their light. But happiness is not only by wealth, property. A polite, knowledgeable and intelligent hardworking, faith-believing child is the greatest asset not only of the parents, but of the whole society. Based on this fact, it is not only the main task of parents today to strengthen the family, but also the duty of humanity to educate our youth in a healthy and harmonious way, to be a stronghold of spirituality that will ensure the eternity of life and the continuity of generations.

In conclusion, in the process of social development, the educational tasks of the family, the family environment, the processes of influencing youth of views in society are stronger. "Your parents' reproaches to you seem to cut off excess branches of sprouts, so that if you spend your time not on useless things, but learn the necessary science and craft, you will grow into a useful person for society in the future." After all, an important factor of society is, of course, the upbringing of this family, the predominance of upbringing is also based. If the parent does not know something, does not give something to the future generation, the environment is also broken – the generation will also be corrupt. So, since in society the goal is to bring up a comprehensive, high-moral generation, its initial roots will be of primary importance precisely in the upbringing of young adults in the family.

References:

1. Ўзбекистон Республикаси Президенти Мирзиёев Ш. М. 9 май Хотира ва кадрлаш кунига бағишланган маросимдаги нутқи. “Буюк аждодларимизнинг мукаддас хотираси ва жасорати олдида бош эгамиз”.-Тошкент: Ўзбекистон, 2017.
2. Ҳайитметов А. Ҳикматлар хазинаси. –Тошкент.: Янги авлод, 2003.
3. Тарбия китоби: ибратли ривоят ва ҳикоялар. –Т.: Юрист-медия маркази, 2015.
4. Ҳайитметов А. Ҳикматлар хазинаси. –Тошкент: Янги авлод, 2003.

5. N Akhmadiev. The role of youth ideological upbringing in the prevention of spiritual threats. *ACADEMICIA: An International Multidisciplinary Research Journal*. ISSN: 2249-7137 Vol. 11 Issue 1, January, 2021.
6. Ahmadiev N. THE ROLE OF THE FAMILY ENVIRONMENT AND THE ELDERLY GENERATION IN THE IMPROVEMENT OF THE MORAL CULTURE OF YOUTH //Интернаука. – 2020. – №. 19-4. – С. 9-10.
7. Ahmadiev N. M., Juraev I. M. Family reading-a leading factor in the promotion of youth moral education //Научные исследования в Кыргызской Республике. – 2019. – №. 3. – С. 24-27.
8. Джураев И. М. Ахмадиев Нуриддин Мухитдинович аспирант Ферганский государственный университет Узбекистан г. Фергана, ул. Мурабийлар, 19.
9. Ahmadiev N. M. SPIRITUAL AND MORAL UPBRINGING OF YOUNG PEOPLE IS A FACTOR OF GREAT PROSPECTS //ПЕДАГОГИКА. ПРОБЛЕМЫ, ПЕРСПЕКТИВЫ, ИННОВАЦИИ. – 2020. – С. 3-6.
10. Akhmadiev N. Factors of raising the level of spiritual and social activity in the youth //Scientific Bulletin of Namangan State University. – 2019. – Т. 1. – №. 1. – С. 134-140.
11. Akhmadiev N. M. ISLAMIC SPIRITUAL PROSPERITY OF YOUTH IN RELIGIOUS EDUCATION //Scientific Bulletin of Namangan State University. – 2019. – Т. 1. – №. 6. – С. 234-236.