



CENTRAL ASIAN JOURNAL OF LITERATURE, PHILOSOPHY AND CULTURE

eISSN: 2660-6828 | Volume: 04 Issue: 05 May 2023
<https://cajipc.centralasianstudies.org>

The Role of Spirituality in the Education of a Perfect Generation

Jabborova Saodat Sattorovna

Senior Teacher of History Department, Turon Zarmed University, Bukhara, Uzbekistan

Received 14th Mar 2023, Accepted 15th Apr 2023, Online 27th May 2023

ANNOTATION

In this article, along with social, economic and political factors, the content and essence of the reforms implemented in the spiritual and educational fronts are highlighted in the current development of New Uzbekistan.

KEYWORDS: New Uzbekistan, spirituality, society, economy, spiritual potential, development strategy, cultural wealth.

Introduction

The independence of our country started a completely new era in the political, economic and cultural spheres. The long historical culture of our people has shown that many lessons can be learned from history in the formation of our spirituality, and these lessons are undoubtedly useful for the future. Therefore, a nation that does not know its history and forgets its past has no future. This fact has been proven many times in human history.

First of all, it was necessary for our people to have an independent state and to be freed from the cycle of dependence for real spiritual growth and cultural development. People living in dependence cannot achieve spiritual freedom and development. Because he loses his identity, his spiritual power.

Taking our destiny into our own hands, relying on our ancient values, at the same time, taking into account the experience of developed countries, we are living with such noble aspirations, we are building the free, free and prosperous life that our people have been waiting for for centuries, and the achievements we are making in this way are recognized by the international community. Our people know very well that independence gave them all such opportunities. Spirituality and values are interrelated concepts, that is, "Spirituality and values are essentially divine and are expressed through the values and spirituality of the family, generations, neighborhood, nation, state and era".¹

Main part. Acquiring values shows the extent to which a person has become a spiritual person, gives him inner strength and faith. Any activity, any behavior of a person is to create a certain relationship with nature, or with society, with family members, with other people, to realize a certain connection and interaction. Therefore, the conscious activity of a person is evaluated first of all from the point of view of morality and law, as well as from the point of view of spirituality in general. Human production has not only economic but

¹ Ф.Зириллаев. Маънавият – ақл-идрок маҳсули. – "Ишонч" газетаси, 1995 й., 28 июль.

also spiritual aspects. A society that gives the same great importance to economy and spirituality creates a basis for its stable development without major social conflicts and contradictions.

The relationship between economics and spirituality is very complex. Economy creates material conditions for spiritual development. The needs and requirements of the economy act as a “customer” in relation to spirituality.

President of the Republic of Uzbekistan Sh. Mirziyoev: "If the body of society's life is the economy, then its soul and spirit is spirituality. As we decide to build a new Uzbekistan, we rely on two strong pillars. The first is a strong economy based on market principles. The second one is the rich heritage of our ancestors and strong spirituality based on national values, he said, and he continued to say that no matter what difficulties and trials we face, we will consistently continue all the reforms we have started and accepted programs. In fact, I. Karimov described it as “Economy and spirituality are two wings of a bird in the development of society”.² Indeed, “this is a very apt analogy, with a very deep philosophical meaning. Because, for a bird to fly, it needs two wings to move”³ in the same proportion, so for a society to develop harmoniously, economy and spirituality are equally necessary. An economically backward country cannot develop public education, science, literature and art, and culture.

Indeed we know that spirituality is such a powerful force that it is the banner that unites the nation towards great and glorious goals. Spirituality is the main factor that determines the development of the society, the maturity of the nation and the perfection of the individual. Because only when spirituality is developed, economic and socio-political stability will be established in the society, and the country and the nation will develop. This, in turn, serves as a basis for the perfection of the individual and his development.

Spirituality is a concept that represents the spiritual and mental world of a person. It includes people's philosophical, legal, scientific, artistic, moral, and religious ideas. It is known that there is an external and internal world of a person. His external world includes his height, appearance, clothes, behavior, and his internal world includes his life purpose, thoughts, dreams, aspirations, and feelings. This inner world of man is spirituality. Food gives a person physical strength, spirituality gives him spiritual nourishment and strength. Spirituality is closely related to enlightenment and culture. Spirituality does not appear ready-made in people. It can only be achieved through continuous study, learning, and experience. After all, spirituality is an incomparable force that calls a person to spiritual purification, spiritual growth, strengthens the inner world of a person, strengthens his will, completes his faith, awakens his conscience, and is the criterion of all his views. This definition covers all spiritual aspects of human activity, and we will rely on it as a methodological basis when we talk about spirituality from now on.

Therefore, at the current stage of the development of New Uzbekistan, which we are building, along with social, economic and political factors, the reforms implemented in the spiritual and educational aspects are also important.

It should be recognized that the establishment of New Uzbekistan is not just a wish, a subjective phenomenon, but a long-standing dream of our people, which has fundamental historical foundations, is required by the

² Ш.Мирзиёев. Жамият ҳаётининг танаси иқтисодиёт бўлса, унинг жони ва руҳи маънавиятдир. “Янги Ўзбекистон” газетаси. 2021 й. 19 январь.

³ И.Каримов. Юксак маънавият – энгилмас куч. Т. 2008. Б.67.

existing political-legal, socio-economic, spiritual-educational situation in our country. appropriate, is an objective necessity that fully meets its national interests.

In this way, we must use the knowledge and potential, strength and capabilities of the members of our society, who are the main driving force of our reforms, and all our determination. Only then will our country, our people, dream of, become a prosperous and prosperous country with a strong potential and a decent reputation in the world arena.⁴

Indeed, building a new Uzbekistan is our main goal, to further study our recent and distant history, our unique and unique cultural assets, and to continue our independent national development path at a new stage based on the years.

From this point of view, there are periods of fundamental renewal in the history of nations, in which the genius of a particular nation strives to show its potential, and creative activity rises to the highest heights. We must emphasize that in the new conditions, we must strive to strengthen spiritual and educational work, and build a solid foundation for our current and future development. That is, we need to build a new Uzbekistan, further study our recent and distant history, unique and unique cultural assets, rely on them, and continue our path of independent national development at a new stage.

It should be emphasized that the political position, prestige and prestige of our country in the Central Asian region and the world have increased dramatically in the past historically short period. As the President of the Republic of Uzbekistan noted, “The spirit of confidence in New Uzbekistan and the principles of striving for cooperation with our country have increased in the world”.⁵

Indeed, according to our great grandfathers, they have repeatedly emphasized that knowledge, education, and upbringing have been of decisive importance in the life of mankind for centuries. In the process of creating the foundations of the new renaissance, it is natural that the need to create a free-thinking, modern and innovative spiritual space that meets the requirements of the most developed societies becomes an important issue. In our opinion, it is no exaggeration to say that the spiritual image of New Uzbekistan is clearly reflected, an enlightened society where our people aspire and our country lives happily.

Therefore, in today's globalization process, in order for common sense and healthy strength to be the priority in our society, we need to regularly think and actively work to improve our spiritual life, protect the population, especially our youth, from various harmful influences, and educate them to become mature people in all respects. As a continuation of the work carried out in this field, the head of our state announced to the Oliy Majlis on December 20, 2022 that 2023 will be the year of “Attention to people and quality education”. “Increasing the quality of education is the only correct way of development of New Uzbekistan,”⁶ said our President.

Conclusion. Concluding our opinion, we believe that our youth will be the worthy heirs of our great ancestors, strive for high goals and achieve high goals like our ancestors. We need to create all possible opportunities for the youth of New Uzbekistan to rise to great heights.

⁴ И.Каримов. Юксак маънавият – енгилмас куч. Т. 2008. Б.15.

⁵ Ш. Мирзиёев. Янги Ўзбекистон тараққиёт стратегияси. Т. 2022. Б. 3.

⁶ Янги Ўзбекистон: демократик ўзгаришлар, кенг имкониятлар ва амалий ишлар мамлакатига айланмоқда. Т. 2021. Б. 35.

REFERENCES:

1. Ш. Мирзиёев. Янги Ўзбекистон тараққиёт стратегияси. Т. 2022.
2. Ш. Мирзиёевнинг 2022-йил 20-декабрдаги Олий Мажлисга ва Ўзбекистон халқига Мурожаатномаси. “Ўзбекистон газетаси”. 2022 йил 21 декабрь.
3. И. Каримов. Юсак маънавият- энгилмас куч. Т. 2008.
4. Янги Ўзбекистон - демократик ўзгаришлар, кенг имкониятлар ва амалий ишлар мамлакатига айланмоқда. Т. 2021.
5. А. Эркаев. Маънавият ва тараққиёт. Т. 2009.
6. Зикриллаев. Маънавият – ақл-идрок маҳсули. – “Ишонч” газетаси, 1995 й., 28 июль.
7. Saodat Sattorovna, Jabborova (2022) *Analysis of the Idea of Freedom in Eastern and Western Philosophical Views*. International Journal on Integrated Education, 5 (12). pp. 307-309. ISSN 2620-3502
8. S.S. Jabborova. *INSON YARATUVCHANLIGI NATIJASI- IJTIMOYIY TARMOQNING JAMIYAT HAYOTIDAGI IJOBIY VA SALBIY TOMONI. Vol. 2 No. 1 (2022): International journal of conference series on education and social sciences (Online)*
9. S. S. Jabborova. (2022). MEHNAT SHARTNOMASINI XODIMNING MALAKASI YETARLI BO'LMAGANLIGI SABABLI BEKOR QILISHNING O'ZIGA XOSLIGI. *PEDAGOGS Jurnal*, 12(2), 126–132. Retrieved from <https://pedagoglar.uz/index.php/ped/article/view/1511>
10. М.Имомназаров. Миллий маънавиятимизнинг такомил боқичлари. Т. 1996.